In re A SEISHIRO YOSHTOKA, ET AL.

Docket No. 35.C5745 CIP/CII .

Application No.: 08/396,066

Examiner: M. Horabik

Filed: February 28, 1995

Group Art Unit: 2211

For: ELECTRON-EMITTING DEVICE

Date: November 22 R

4.7

THE ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

			CLAIMS AS AM	ENDED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 42	MINUS	** 130	= 0	x \$11 \$22	0
INDEP. CLAIMS	* 5	MINUS	*** 13	= O	x \$39 \$78	0
Fee for M	ultiple Dep	endent	claims \$125°	/\$250		
			TOTAL ADDIT			0

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

 °Verified filed prev	Statement viously.	claiming	small	entity	status	is	enclosed,	if	not
A check in 1 of 2	n the amour	nt of \$		is enc	losed.				

^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of $$900.00$ to cover the Extension fee for response within \underline{six} (6) months is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 758-2400. All correspondence should continue to be directed to our address given below.
<i>;</i>	Attorney for Applicants Reg. No. 30, 5/6

FITZPATRICK, CELLA, HARPER & SCINTO 277 Park Avenue
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